

# Recognition Cord

## Mustang Activity

### Application



**Turn in this completed application and required documents to the Counseling Center by March 31, 2021.**

*It is the student's responsibility to have their application approved and signed by the appropriate teacher.*

***Late or incomplete applications will NOT be considered.***

Student Name: \_\_\_\_\_

**Students applying for the Mustang Activity Award must meet ALL of the following requirements:**

- **10<sup>th</sup> – 12<sup>th</sup> Grade:** Earn a minimum of 250 accrued points for active participation in a variety of Herriman High School organizations. Each Mustang Activity may only be counted once for each year at Herriman High. Obtain the signature of each advisor/teacher or coach of the organization for which you are claiming points. *All signatures are required-there will be no exceptions.*
- **Turn in complete application with signatures to the Counseling Center before March 31, 2021**

**Use the following list to identify the qualifying activities and their point value:**

Points	Eligible Mustang Activities
5	Membership and participation in a Herriman H.S. club, such as HOSA, MESA, Hearts of Gold, etc...
5	Serve as an officer in a Herriman H.S. organization or club other than Student Government or PLT
10	Participation in a Herriman H.S. athletic sport or club sport
10	Earn a Letter Award in academics, athletics or art
20	Serve as an officer in the Herriman H.S. Student Government
10	Participate on a non-sport competitive Herriman H.S. team such as Debate, Skills U.S.A., FBLA, FFA, etc...
20	Sterling Scholar
15	Member of a Herriman High performing group such as Drama, Choir, Dance, Band, Cheer, Drill etc...
15	Member of a Youth Leadership Organization such as, PLT, DECA, FBLA, Hope Squad, etc...
20	Serve as an officer in PLT or Hope Squad
20	Serve as a mentor to another student- verified by your assigned HHS counselor

Date Received in Counseling Center \_\_\_\_\_

Revised 9/16/20

Award: approved \_\_\_\_\_/denied \_\_\_\_\_

Note \_\_\_\_\_

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**Please list your activities with verifying signatures and their corresponding point values by grade level:**

Mustang Activity	Advisor/Coach Signature <i>Required</i>	Grade in School during participation	Points

**Turn in applications to Counseling Center by March 31, 2021**

**TOTAL POINTS =**

Date Received in Counseling Center \_\_\_\_\_

Revised 9/16/20

Award: approved \_\_\_\_\_/denied \_\_\_\_\_

Note \_\_\_\_\_